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CONFIRMATION NO. 7859

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| SERIAL NUMBER 10/738,493 | FILING OR 371(c) DATE 12/17/2003 RULE | CLASS 524 | GROUP ART UNIT 1714 | ATTORNEY DOCKET NO. 31203-30004 |
| APPLICANTS B. J. Anderson, Westford, PA; Paul Bluman, Canton, OH; Curt Braden, N. Canton, OH; | | | | |
| ** CONTINUING DATA ***** <i>None</i> | | | | |
| ** FOREIGN APPLICATIONS ***** <i>None</i> | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 03/30/2004 | | | | |
| Foreign Priority claimed 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY PA | SHEETS DRAWING 7 | TOTAL CLAIMS 25 |
| Verified and Acknowledged | Examiner's Signature <i>[Signature]</i> Initials | | | INDEPENDENT CLAIMS 5 |
| ADDRESS 26781 | | | | |
| TITLE Pigment dispersant system and method for pigment grinding | | | | |
| FILING FEE RECEIVED 516 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |